

# **FRIENDS OF THE ANGIE W. COX LIBRARY**

## **AGENDA**

**May 12, 2025, 5:30 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Recognition of Guests**
- 4. Treasurer's Report**
- 5. Membership Report**
- 6. Secretary's Report**
- 7. Library Report**
- 8. Old Business:**
  - a. Book Sale Recap**
- 9. New Business:**
  - a. Annual Spending Plan and Strategic Reserve**
- 10. Library Board Update**
- 11. County Library Board Update (if any)**
- 12. Endowment Board Update**
- 13. AGENDA ITEMS FOR NEXT MEETING:**
- 14. NEXT MEETING, MONDAY, JUNE 9, 2025, 5:30 P.M.**
- 15. ADJOURNMENT**