

**FRIENDS OF THE ANGIE W. COX LIBRARY**

**AGENDA**

**MAY 13, 2024, 5:30 P.M.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Recognition of Guests**
- 4. Treasurer's Report**
- 5. Membership Report**
- 6. Secretary's Report**
- 7. Library Report**
- 8. Old Business:**
  - a. April Book Sale Wrap-up**
- 9. New Business:**
  - a. Wish List from Library for 2024**
  - b. Pie & Ice Cream Social**
    - i. June 13, 2024**
    - ii. Need pies Tom will send email)**
    - iii. Need volunteers to cut pies and setup**
    - iv. Need volunteers to serve pies and ice cream**
- 10. Library Board Update**
- 11. County Library Board Update (if any)**
- 12. Endowment Board Update**
- 13. AGENDA ITEMS FOR NEXT MEETING**
- 14. NEXT MEETING, MONDAY, JUNE 10, 2024, 5:30 P.M.**
- 15. ADJOURNMENT**